ST MARY’S UNIVERSITY

TWICKENHAM, LONDON

BA/BSc or MA/MSc Degree Examination students registered for

Level **SIX**

Title: **Gospel of John**

Code: **TRS6008**

Semester: **TWO**

Date: **May 22nd 2019**

Time: **9:30 AM – 12:30 PM**

TIME ALLOWED: **THREE** HOURS

**Directions**:

**Part 1: Multiple Choice.** For each question, please select the correct answer (either A, B, C, or D). **[20 Marks]**

**Part 2:** Essay question.

**Part 1:**

1. According to John 1.1, ‘In the beginning was the \_\_\_\_\_, and the \_\_\_\_\_ was with God, and the \_\_\_\_\_ was God’.

	1. light
	2. pizza
	3. love
	4. word
2. According to John 1.8, John (the Baptist) was \_\_\_\_\_\_\_ .

	1. not the light
	2. happy
	3. the Messiah
	4. Elijah
3. According to John 1.11, the word came to his own, but his own did not \_\_\_\_\_ him.
	1. remember
	2. love
	3. accept
	4. meet
4. According to John 1.14, the word became \_\_\_\_\_ .
	1. pizza
	2. flesh
	3. love
	4. light
5. According to John 1.17, what ‘was given through Moses’?

	1. love
	2. grace
	3. truth
	4. the law
6. According to John 2.1–12, in what city does Jesus turn water into wine?

	1. Cana of Galilee
	2. Nazareth
	3. Capernaum
	4. New Castle, Indiana
7. On what social occasion does Jesus turn water into wine in John 2.1–12?

	1. funeral
	2. birthday celebration
	3. wedding
	4. pizza party
8. How many jars of water did Jesus turn into wine (John 2.6):
	1. one
	2. 3.14
	3. seven
	4. six
9. Which character in the story approaches Jesus about the wine running out?
	1. Peter
	2. Jesus’ Mother
	3. the Holy Spirit
	4. A Man Dressed in a Pizza Costume
10. According to John 2.11, Jesus turning water into wine was Jesus’ \_\_\_\_\_ sign.

	1. first
	2. second
	3. third
	4. fourth
11. On the lead up to which Jewish festival did Jesus drive out the money chargers from the Temple (according to John 2:13–22)?

	1. Passover
	2. Hanukah
	3. Booths
	4. Pizza
12. In response to ‘the Jews’ request to Jesus to offer a sign demonstrating his authority to drive out the money chargers from the Temple (John 2.18), Jesus said \_\_\_\_\_ (John 2.19).

	1. ‘O you of little faith’
	2. ‘Destroy this temple, and in three days I will raise it up
	3. ‘Blessed are those who do not see, yet believe’
	4. ‘No’
13. According to John 2.20, how long had the Temple been under construction?
	1. forty-six days
	2. forty-six years
	3. sixty-four days
	4. sixty-four years
14. According to John 3.23, where was John the Baptist baptizing?

	1. Aenon near Salim
	2. Tyre
	3. Sodom
	4. Athens
15. What title or designation best describes how John the Baptist conceives of himself in relationship to Jesus according to John’s Gospel?

	1. A witness to Jesus’ identity
	2. A hostile opponent
	3. A superior intellect
	4. A mentor
16. In the Gospel of John, John the Baptist is quoted as saying which of the following:
	1. ‘He must increase, but I must decrease’
	2. ‘He must be glorified, but I must be rejected’
	3. ‘He must be crucified, but I must be beheaded’
	4. ‘He must eat pizza, I must eat locusts and wild honey’
17. What is the name of the woman caught in adultery in John 7.53–8.11?

	1. Mary Magdalene
	2. Mary, the Mother of Jesus
	3. Martha
	4. No name is given as to her identity
18. How did Jesus respond when the scribes and Pharisees brought to him the woman who was caught in adultery (John 7.53–8.11)?

	1. He wrote on the ground twice and said: ‘Let anyone among you who is without sin be the first to throw a stone at her.’
	2. He wrote on the ground twice and said: ‘Forgive others so God in heaven may forgive you’
	3. He said: ‘Leave her alone’
	4. He said: ‘I am the way, the truth, and the life, no one can come to the Father except through me’.
19. Which of the following represents what Jesus said to the woman caught in adultery?
	1. ‘Return to your husband’
	2. ‘You have heard it said, you must not commit adultery.’
	3. ‘Go and sin no more’
	4. ‘Follow me’
20. In which town did Mary anoint the feet of Jesus with costly perfume?

	1. Nazareth
	2. Capernaum
	3. Bethany
	4. Jericho
21. Jesus is quoted as saying which of the following in the Gospel of John?

	1. ‘Go, therefore, and make disciples of all nations’
	2. ‘Blessed are the poor in spirit.’
	3. ‘I am not the Messiah’
	4. ‘You always have the poor with you, but you do not always have me.’
22. Who did Jesus raise from the dead in John’s Gospel?
	1. Peter
	2. A fashion icon from the 20s A.D.
	3. Lazarus
	4. Jairus’ daughter
23. According to John 13.1–20, what does Jesus wash?

	1. the disciples’ hair
	2. the disciples’ feet
	3. Peter’s beard
	4. his hands before he eats
24. Who objects to Jesus washing him in John 13.1–20?

	1. Judas
	2. Thomas
	3. James
	4. Peter
25. ‘Servants are not greater than \_\_\_\_\_’ (John 13.16).
	1. Carpenters
	2. Scribes
	3. Priests
	4. Their masters
26. According to John 18, what is the method of Jesus’ execution?

	1. beheading
	2. burned alive
	3. devoured by beasts
	4. crucifixion
27. According to John 18, who ‘betrays’ Jesus?

	1. Judas
	2. Thomas
	3. James
	4. Peter
28. According to John 18, Peter struck Malchus with a sword, cutting off his \_\_\_\_\_ .
	1. head
	2. fingers
	3. hand
	4. ear
29. According to John 20, who is quoted as saying: ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’
	1. Judas
	2. Jesus
	3. Peter
	4. Thomas
30. According to John 20, what did Jesus say amongst his disciples after his resurrection?

	1. ‘Peace be with you’
	2. ‘Put your finger here and see my hands.’
	3. ‘Blessed are those who have not seen and yet have come to believe’
	4. All of the above
31. In John 21, whom does Jesus ask if he loves him?
	1. Judas
	2. James
	3. Peter
	4. the Beloved Disciple
32. According to John 21, a rumour spread about which disciple; that disciple would not die?
	1. Peter
	2. James
	3. Mary Magdalene
	4. the Beloved Disciple
33. Which of the following represents how the Gospel of John ends?
	1. ‘The End’
	2. ‘And lo I am with you always until the very end of the age’
	3. ‘And Jesus disappeared from their midst’
	4. ‘But there are also many other things that Jesus did; if everyone one of them were written down, I suppose that the world itself could not contain the books that would be written.’

**Part 2:**

Please write an essay response to the following question:

According to the prologue of John’s Gospel, ‘The light shines in the darkness, and the darkness did not overcome it’ (John 1.5). How does the Gospel of John’s narrative of Jesus attempt to demonstrate and embody this claim in the prologue that ‘the light shines in the darkness, and the darkness did not overcome it’? Cite at least two passages from John’s Gospel in addition to John 1.5 in your response.**[80 Marks]**

**END OF EXAMINATION**